

**HOUSING AUTHORITY OF COVINGTON**  
**BOARD OF HOUSING COMMISSIONERS**  
**Meeting Agenda**  
**March 24, 2021 - 4:30 PM**  
**GoTo MEETING (DUE TO COVID-19)**

**ROLL CALL**

**PUBLIC COMMENTS-** Advertised to be submitted via email to: [Aeckert@hacov.org](mailto:Aeckert@hacov.org)

**EXECUTIVE DIRECTOR'S REPORT**

**STAFF REPORTS**

- |  |                  |
|--|------------------|
| 1. Resident Services (Att. B)                            | Jon Adkins       |
| 2. Financials (Att. C)                                   | Nick Banschbach  |
| 3. Construction Report (Att.D)                           | Linda DiGirolamo |
| 4. Operations Report (Att.E)                             | Chris Bradburn   |
| 5. City Heights/Jobs Plus & River's Edge Report (Att. F) | Chris Bradburn   |
| 6. Maintenance Report (Att. G)                           |                  |

**CONSENT AGENDA – Roll Call Vote**

1. Approval of the February 17, 2021 **Regular Board Meeting Minutes (Att. A)**
2. Resident Services Report, February 2021 **(Att. B)** – Jon Adkins
3. Approval of Financials – February 2021 **(Att. C)** – Nick Banschbach
4. Construction Report, February 2021 **(Att. D)** – Linda DiGirolamo
5. Operations Report, February 2021 **(Att. E)** – Chris Bradburn
6. City Heights/Jobs Plus & River's Edge Report, February 2021 **(Att. F)**- Chris Bradburn
7. Maintenance Report, February 2021 **(Att. G)**

**REGULAR AGENDA**

**1. COMMISSIONERS RESOLUTION NO. 3421 FOR APPROVAL TO AMEND AND RESTATE THE CITY OF COVINGTON AGREEMENT FOR IT SERVICES**

**BOARD MEMBER COMMENTS**

**LEGAL MATTERS**

**ADJOURNMENT**

**Next Board Meeting:** April 21, 2021 at 4:30 P.M.  
2300 Madison Avenue, Lower Level  
Covington, KY 41014