

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 09/30/2017)

See Public Reporting Statement and Instructions on back

Locality <b>KENTON COUNTY</b>	Unit Type <b>APT</b>	Date (mm/dd/yyyy) <b>01/01/2015</b>
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Utility or Service	Monthly Dollar Allowances						
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	25	36	46	56	71	82
	b. Bottle Gas	40	56	72	88	112	128
	c. Electric	27	38	49	59	76	86
	d. Other	61	85	110	134	171	195
Cooking	a. Natural Gas	4	6	8	10	13	14
	b. Bottle Gas	9	13	16	20	25	29
	c. Electric	5	7	9	11	14	16
Other Electric	11	15	20	24	31	35	
Air Conditioning	8	11	14	18	22	26	
Water Heating	a. Natural Gas	12	17	22	27	35	40
	b. Bottle Gas	19	27	34	42	53	61
	c. Electric	15	21	27	33	42	48
	d. Other	29	41	52	64	81	93
Water	15	15	22	30	30	37	
Sewer	20	20	27	35	35	42	
Trash Collection							
Range/Microwave	4	4	4	4	4	4	
Refrigerator	6	6	6	6	6	6	
Other -- specify							

**Actual Family Allowances** To be used by the family to compute allowance.  
Complete below for the actual unit rented.

Name of Family	Utility or Service	per month cost
	Heating	\$
	Cooking	
	Other Electric	
	Air Conditioning	
	Water Heating	
	Water	
	Sewer	
	Trash Collection	
	Range/Microwave	
	Refrigerator	
Address of Unit	Other	
	<b>Total</b>	\$
Number of Bedrooms		